

## THURSTON PARISH COUNCIL

Parish Council Office

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The Parish Councillors of THURSTON PARISH COUNCIL PLANNING & INFRASTRUCTURE COMMITTEE are summoned to attend a meeting on Wednesday 23 September 2026 commencing at 7.00pm, at THURSTON LIBRARY, NORTON ROAD, THURSTON, IP31 3PB.

### Meetings and the public

Members of the public and press are welcome to attend any of the Council's Full Council or Committee meetings and listen to the debate. The meeting is held in accessible premises. All agendas, reports, minutes and background papers in relation to this meeting can be viewed on the parish council's website: [Access to all council minutes and agendas for all meetings](#).

The agenda may be split into two parts. Most of the business will be dealt with in Part I which is open to the public. Part II (if applicable) includes items which may be discussed in the absence of the press or public, as they deal with information which is personal or sensitive for some other reason. The press and public will be asked to leave the meeting before Part II items are discussed.

### Recording at meetings

Members of the Council, the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded. Those attending shall be informed that the meeting may be reported on (including recording, photographing and filming).

## AGENDA

| Item | Description                                                                                                                                                                                                                                                                                                                                                                                                           | Time |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1.   | Commencement of the meeting inc. statement covering recording at meetings                                                                                                                                                                                                                                                                                                                                             | 7.00 |
| 2.   | Apologies –<br>a) Council to receive apologies<br>b) Council to consent to approve apologies received                                                                                                                                                                                                                                                                                                                 | 7.02 |
| 3.   | Declarations of pecuniary and non-pecuniary interests in relation to items on the agenda –<br>a) To receive declarations of disclosable pecuniary interests, non-registrable interests and other registerable interests as detailed in Appendix B of the LGA Model Code of Conduct<br>b) To receive declarations of lobbying for items on the agenda<br>c) To receive the list of dispensations previously determined | 7.05 |
| 4.   | Minutes of previous meetings – To approve the minutes of the following meeting and to grant approval to the Chair for the minutes to be signed in accordance with legislation<br>a) Minutes of the meeting of Wednesday 19 August 2026                                                                                                                                                                                | 7.10 |

| Item | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Time |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 5.   | <a href="#">Thurston Neighbourhood Development Plan</a><br>a) To receive and review the draft vision and objectives<br>b) To receive an update on the site assessments for each site along with the responses from statutory consultees<br>c) To receive commentary on the above<br>d) To receive an update on the character site assessments as carried out by Parish Councillors and Officers<br>e) To consider the next stages of the plan review<br>f) To receive correspondence from Ben Wragge Charity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7.15 |
| 6.   | Public Forum – to receive issues from members of the public present on the agenda as written                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8.30 |
| 7.   | <b>Planning Applications to be considered by the Council received from Mid Suffolk District Council: full details of the applications listed below are available to view online by visiting: <a href="#">Mid Suffolk District Council planning pages</a></b><br>a) DC/26/03266 Householder Application for erection of a single storey rear extension. Location: 52 Heather Close                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8.45 |
| 8.   | <b>Planning Applications determined: to receive details from the Clerk of applications determined by the Local Planning Authority including:</b><br>a) DC/26/03230 Discharge of Conditions Application for DC/25/05170 Conditions 3 (Rooflights) and 6 (Wildlife Lighting). Location: Nether Hall, Church Hill<br>b) DC/26/03612 Discharge of Conditions Application for DC/19/02090 Condition 23 (Site Investigation and Post Excavation Assessment). Location: Land to the East of Ixworth Road<br>c) DC/24/04451 Discharge of Conditions Application for Condition 21 (Estate Roads and Footpaths). Location: Land to the East of Ixworth Road<br>d) DC/25/01674 Advertisement Consent Granted for the retention of displayed advertisements comprising 2 x monolith signs and 15 x flagpoles. Location: Land South West of Beyton Road<br>e) DC/26/03411 Consent granted for works to trees subject to Tree Preservation Order MS85/T4: 1 x Oak (T1) to thin crown by 20% and reduce lower lateral branches by 3 metres. Location: 23 Heather Close<br>f) DC/26/03713 Discharge of Conditions Application for DC/26/01037 - Condition 23 (Written Report on Results of Archaeological Evaluation). Location: Thurston Community College | 8.55 |
| 9.   | Date of next committee meeting<br>a) Wednesday 21 October 2026, Thurston Community Library, 7pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9.00 |
| 10.  | Close of meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9.05 |

Mrs L Border

Proper Officer and Clerk to the Parish Council